

# Special Bulletin

Date: June 8, 2023  
 To: SMACNA Southern California Members and Industry Fund Contributors  
 From: Mark Terzigni, Executive Director  
 Subject: SMART Local 105/SMACNA Southern California  
 July 1, 2023, Wage Package Information

In accordance with the Collecting Bargaining Agreement (CBA) effective July 1, 2021, to June 30, 2024, we enter the third year of the agreement on July 1, 2023. **Effective July 1, 2023**, the total package breakdown is as follows:

Hourly Wage (taxable)	= \$55.16 (+\$1.49)
Retiree's Supplemental Health Plan	= \$ 0.60 (+\$0.05)
Health Plan	= <u>\$10.85 (+\$0.25)</u>
<b>Total Package Increase</b>	<b>\$1.79</b>

Please follow the Funds Payment and Remittance Reporting Procedure effective January 1, 2022.

Please note that the minimum wage ordinance is the responsibility of the employer on job sites. Employers are responsible for the proper payment of wages. Read Joint Labor/Management Statement.

Encl: Wage Packet





Local Union 105

ALAN SANDOVAL  
FINANCIAL SECRETARY-TREASURER  
RECORDING SECRETARY

STEVE HINSON  
PRESIDENT  
BUSINESS MANAGER

ALBERT "AL" HERNANDEZ  
VICE PRESIDENT  
BUSINESS REPRESENTATIVE

June 1, 2023

**Los Angeles / Orange Empire Agreement**

Pursuant to our Collective Bargaining Agreement, the following wage and fringe package shall be effective **July 1, 2023 through December 31, 2023**. The taxable wage is increased by **\$1.49 per hour**, the Health Plan is increased by **\$0.25 per hour**, and the Retiree's Supplemental Health Plan is increased by **\$0.05 per hour**. The total package is increased **\$1.79 per hour**.

Effective July 1, 2023, the Local Union 105 - Los Angeles / Orange Empire wage and fringe package shall be as follows:

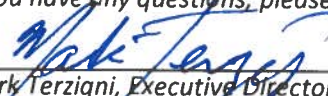
	Journeyman Wages	Foreman/Detailer	General Foreman
<b>Hourly Taxable Wage (Increase)</b>	<b>\$55.16</b>	<b>\$63.43</b>	<b>\$66.19</b>
* Savings Plan (Taxable)	-10%	-10%	-10%
* 401(a) Plan - Mandatory	\$1.00	\$1.00	\$1.00
* Retiree's Supplemental Health Plan (Increase)	\$0.60	\$0.60	\$0.60
* Health Plan (Increase)	\$10.85	\$10.85	\$10.85
* Health Reimbursement Acct. (HRA)	\$0.50	\$0.50	\$0.50
* Local Pension	\$11.82	\$11.82	\$11.82
** Local Training J.A.T.C.	\$0.70	\$0.70	\$0.70
*** National Training ITI	\$0.12	\$0.12	\$0.12
*** National Pension	\$4.45	\$4.45	\$4.45
*** NEMI	\$0.03	\$0.03	\$0.03
*** SMOHIT	\$0.02	\$0.02	\$0.02
**** LMCT/FP-ACC	\$0.09	\$0.09	\$0.09
<b>Total Wage Package:</b>	<b>\$85.34</b>	<b>\$93.61</b>	<b>\$96.37</b>
**** Industry Fund	\$0.56	\$0.56	\$0.56
<b>TOTAL:</b>	<b>\$85.90</b>	<b>\$94.17</b>	<b>\$96.93</b>

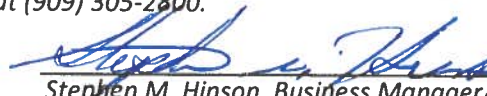
The mileage rate established is sixty-five and one half cents (\$0.655) per mile. See Zone and Subsistence.

\*\*\*\* WORKING DUES RATE (Increase): Effective July 1, 2023, the dues check-off rate increases to two dollars and thirty-four cents (\$2.34) per hour worked.

\*, \*\*, \*\*\*, \*\*\*\*, and \*\*\*\*\*: Please refer to the enclosure titled "Funds Payment and Remittance Reporting Procedure effective January 1, 2023" for information regarding remittance payable names and the remittance mailing addresses.

If you have any questions, please call the union office at (909) 305-2800.

  
Mark Terzigni, Executive Director  
SMACNA Southern California

  
Stephen M. Hinson, Business Manager/President  
SMART Local Union 105

June 1, 2023

Union Dues Check-Off Reference Chart effective July 1, 2023  
for the Los Angeles / Orange Empire Agreement

Building Trades Journeyman (BTJ) Working Dues Rate of \$2.34 per hour. **(Increase)**

**ALL APPRENTICES EFFECTIVE 07/01/2020**

Current Percentage	40%	45%	50%	55%	60%	65%	70%	75%	80%	85%
Apprentice Hourly Wage	\$22.06	\$24.82	\$27.58	\$30.34	\$33.10	\$35.85	\$38.61	\$41.37	\$44.13	\$46.89
* New Apprentice Union Dues Check-Off (Working Dues)	\$0.94	\$1.05	\$1.17	\$1.29	\$1.40	\$1.52	\$1.64	\$1.76	\$1.87	\$1.99

**ALL OTHER CLASSIFICATIONS**

Current Percentage	30%	35%	40%	45%	50%	55%	60%	65%	70%	75%
* Other Classifications Hourly Wage	\$16.55	\$19.31	\$22.06	\$24.82	\$27.58	\$30.34	\$33.10	\$35.85	\$38.61	\$41.37
* Other Classifications Union Dues Check-Off (Working Dues)	\$0.70	\$0.82	\$0.94	\$1.05	\$1.17	\$1.29	\$1.40	\$1.52	\$1.64	\$1.76

Current Percentage	80%	85%	90%	95%	100%
* Other Classifications Hourly Wage	\$44.13	\$46.89	\$49.64	\$52.40	\$55.16
* Other Classifications Union Dues Check-Off (Working Dues)	\$1.87	\$1.99	\$2.11	\$2.22	\$2.34

The gross wage shall include the Union dues check-off monies in the amount shown in the Wage and Fringe schedules. All classifications will be required to pay a Union dues check-off rate equal to their percentage of the journeyman rate of pay multiplied by the journeyman Union dues check-off rate to determine the required hourly rate of Union dues check-off for every hour worked. After normal tax deductions are made from the weekly gross taxable wages, each Employer agrees to withhold the full amount in trust, up to and including the last pay period of the month and shall then remit said check-off monies in such manner and on such report form as provided in the Funds Payment Addendum. All weekly paycheck stubs shall indicate the amount of Union dues check-off monies withheld. Once the check-off monies have been properly remitted per this Agreement, the Employer shall have no further responsibility for same.

It is further agreed that if in the future, there is a need to increase the amount or to expand the use of this dues check-off, the Local Union shall have the control of determining the amounts or uses necessary from this fund.

**\* If a merit increase is given to an employee under any classification other than journeyman or apprentice, the employer must pay the Union dues check-off rate that closest coincides with the Union dues check-off rates for the employee's classification as listed on the wage and fringe benefit schedules provided by the Local Union. The rate must coincide with the actual amount the employee is being paid as to ensure the proper Union dues check-off rate is being reported on the employee's behalf. This notification must be in writing by changing the Union dues check-off rate reported to reflect the proper Union dues check-off rate on the fringe benefit remittance form or as a written communication to the dispatcher.**

**FUNDS PAYMENTS AND REMITTANCE REPORTING  
PROCEDURE EFFECTIVE JANUARY 1, 2023**

- \* **Local Funds:** The **Health Plan, Local Pension, Savings Plan, 401(a) Plan, Retiree's Supplemental Health Plan, and the Health Reimbursement Account (HRA)** contributions shall be by separate remittance made payable to "**Sheet Metal Workers' Trust Funds**" and delivered, along with the report forms, to:

*Sheet Metal Workers' Trust Funds  
PO Box 847784  
Los Angeles, CA 90084-7784*

- \*\* The **Local Training JATC** contributions made payable to "**Southern California Sheet Metal JATC**" and delivered, along with the report forms, to:

*Southern California Sheet Metal JATC  
633 North Baldwin Park Blvd.  
City of Industry, CA 91746*

- \*\*\* **National Benefit Funds:** The **National Pension, National Training ITI, NEMI, and SMOHIT** contributions shall be by separate remittance made payable to "**Sheet Metal Workers' National Benefit Funds**" and delivered, along with the report forms, directly to:

*Sheet Metal Workers' National Benefit Funds  
Post Office Box 79321  
Baltimore, MD 21279-0321*

- \*\*\* If you are sending **National Benefit Funds** contributions by **overnight mail**, use the address below:

*Sheet Metal Workers' National Benefit Funds  
3180 Fairview Park Drive, Suite 400  
Falls Church, VA 22042-4516*

- \*\*\*\* The **Industry Fund and LMCT: Industry Fund** contributions made payable to "**Sheet Metal Industry Fund of Southern California**" and **LMCT** contributions made payable to "**LMCT Fund**" and delivered, along with the report forms, to:

*Sheet Metal Industry Fund of Southern California  
12070 Telegraph Road, Suite 350  
Santa Fe Springs, CA 90670*

- \*\*\*\*\* **Union Dues Check-Off** made payable to "**SMART Local Union 105**" and delivered, along with the report forms, to:

*SMART Local Union 105  
Attn: Erika Navarro/Dues and Finance Office  
2120 Auto Centre Drive  
Glendora, CA 91740-6720*

**ALL APPRENTICES EFFECTIVE 07/01/20**  
**Wage Rates for Apprentices - Los Angeles / Orange Empire**  
**Effective July 1, 2023 through December 31, 2023**  
**Six Month Periods (Five Years)**

	Pre-Apprentice	After Six Months Pre-Apprentice	Six Month Periods (Five Years)															
			1st Period	2nd Period	3rd Period	4th Period	5th Period	6th Period	7th Period	8th Period	9th Period	10th Period						
<b>Hourly Taxable Wage (Increase)</b>	<b>30%</b>	<b>\$19.31</b>	<b>40%</b>	<b>\$24.82</b>	<b>50%</b>	<b>\$30.34</b>	<b>60%</b>	<b>\$33.10</b>	<b>65%</b>	<b>\$35.85</b>	<b>70%</b>	<b>\$38.61</b>	<b>75%</b>	<b>\$41.37</b>	<b>80%</b>	<b>\$44.13</b>	<b>85%</b>	<b>\$46.89</b>
* Savings Plan (Taxable)	-10%	-10%	-10%	-10%	-10%	-10%	-10%	-10%	-10%	-10%	-10%	-10%	-10%	-10%	-10%	-10%	-10%	-10%
* 401(a) Plan - Mandatory			\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00
* Health Plan (Increase to Plan A)	\$5.70	\$5.70	\$5.70	\$5.70	\$5.70	\$5.70	\$5.70	\$10.85	\$10.85	\$10.85	\$10.85	\$10.85	\$10.85	\$10.85	\$10.85	\$10.85	\$10.85	\$10.85
* Health Reimb. Account (HRA)	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50
* Local Pension			\$3.00	\$3.00	\$3.00	\$3.00	\$3.00	\$3.00	\$3.00	\$3.00	\$3.00	\$3.00	\$3.00	\$3.00	\$3.00	\$3.00	\$3.00	\$3.00
** Local Training J.A.T.C.	\$0.20	\$0.20	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70	\$0.70
*** National Training ITI	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12
*** National Pension	\$0.22	\$0.22	\$1.78	\$2.00	\$2.23	\$2.45	\$2.67	\$2.89	\$3.12	\$3.34	\$3.56	\$3.78	\$4.00	\$4.22	\$4.44	\$4.66	\$4.88	\$5.10
*** NEMI	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03
*** SMOHIT	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02
**** LMCT/FP-ACC			\$0.09	\$0.09	\$0.09	\$0.09	\$0.09	\$0.09	\$0.09	\$0.09	\$0.09	\$0.09	\$0.09	\$0.09	\$0.09	\$0.09	\$0.09	\$0.09
<b>Total Wage Package:</b>	<b>\$23.34</b>	<b>\$26.10</b>	<b>\$35.00</b>	<b>\$37.98</b>	<b>\$40.97</b>	<b>\$43.95</b>	<b>\$52.08</b>	<b>\$55.05</b>	<b>\$58.04</b>	<b>\$61.02</b>	<b>\$64.00</b>	<b>\$66.98</b>	<b>\$69.96</b>	<b>\$72.94</b>	<b>\$75.92</b>	<b>\$78.90</b>	<b>\$81.88</b>	<b>\$84.86</b>
**** Industry Fund	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56	\$0.56
<b>TOTAL:</b>	<b>\$23.90</b>	<b>\$26.66</b>	<b>\$35.56</b>	<b>\$38.54</b>	<b>\$41.53</b>	<b>\$44.51</b>	<b>\$52.64</b>	<b>\$55.61</b>	<b>\$58.60</b>	<b>\$61.58</b>	<b>\$64.56</b>	<b>\$67.54</b>	<b>\$70.52</b>	<b>\$73.50</b>	<b>\$76.48</b>	<b>\$79.46</b>	<b>\$82.44</b>	<b>\$85.42</b>
***** Union Dues Check-Off (Increase)	\$0.70	\$0.82	\$0.94	\$1.05	\$1.17	\$1.29	\$1.40	\$1.52	\$1.64	\$1.76	\$1.87	\$1.99	\$2.11	\$2.23	\$2.35	\$2.47	\$2.59	\$2.71

◆ After Six (6) months of Employment "A" Health Plan is \$10.85 Per Hour "B" Health Plan is \$5.70 Per Hour

\*\*\*\*\* Union Dues Check-off for all other classifications including apprentices increases in 5% increments. If the hourly taxable wage rate falls between the wage rates listed above, the employer will deduct the lower percentage union dues check-off rate until the taxable hourly wage rate meets or exceeds the next percentage hourly taxable wage rate. If the taxable hourly wage rate exceeds \$46.89 per hour, refer to the Union Dues Check-Off Reference Chart effective July 1, 2023 to determine the appropriate union dues check-off rate to be deducted.

**SERVICE, MODERNIZATION & MAINTENANCE**  
(Los Angeles / Orange Empire)

**Effective July 1, 2023 through December 31, 2023**

	<b>S &amp; M Journeyman</b>	<b>S &amp; M Maintenance</b>
<b>Hourly Taxable Wage (Increase)</b>	<b>\$33.10</b>	<b>\$16.55</b>
* Savings Plan (Taxable)	-10%	-10%
* 401(a) Plan - Mandatory	\$0.85	\$0.85
* Health Plan	\$5.70	\$5.70
* Health Reimbursement Acct. (HRA)	\$0.50	\$0.50
** Local Training J.A.T.C.	\$0.30	\$0.30
*** National Training ITI	\$0.12	\$0.12
*** National Pension	\$3.39	\$3.39
*** NEMI	\$0.03	\$0.03
*** SMOHIT	\$0.02	\$0.02
<b>Total Wage Package:</b>	<b>\$44.01</b>	<b>\$27.46</b>
**** Industry Fund	\$0.10	\$0.10
<b>TOTAL:</b>	<b>\$44.11</b>	<b>\$27.56</b>
**** Union Dues Check-Off (Increase)	\$1.40	\$0.70

\*\*\*\* Union Dues Check-off for all other classifications including service, modernization and maintenance increases in 5% increments. If the hourly taxable wage rate exceeds \$16.55 per hour, the employer will refer to the Union Dues Check-Off Reference Chart effective July 1, 2023 to determine the appropriate union dues check-off rate to be deducted. The employer will deduct the lower percentage union dues check-off rate until the taxable hourly wage rate meets or exceeds the next percentage hourly taxable wage rate.

**New Employees Probation Period - All Funds** - Effective August 1, 2001, there shall be one probation period for all new employees working under this Supplemental Agreement. New employees shall not be interpreted to include previous or current members of Local Union 105 or employees who have ever received eligibility for health plan benefits from the Sheet Metal Workers' Health Plan of Southern California, Arizona and Nevada. Employer contributions to all trust funds applicable under this Supplemental Agreement shall be paid for all hours worked following two hundred and twenty (220) hours worked or hours paid on behalf of new employees.

**New Employees Probation Period 401(a) Plan** - Employer contributions for new employees working under this Agreement for the first time shall be paid on all hours worked effective the first working day of the week following six (6) months from the first employment date. The first employment date is considered the first employment week of the six month period.

**RESIDENTIAL AND LIGHT COMMERCIAL**  
**SOUTHERN CALIFORNIA (Los Angeles / Orange Empire)**  
**Effective July 1, 2023 through December 31, 2023**

	<i>Residential Journeyman</i>
<b>Hourly Taxable Wage (Increase)</b>	<b>\$33.10</b>
* Savings Plan (Taxable)	-10%
* 401(a) Plan - Mandatory	\$0.85
* Health Plan	\$5.70
* Health Reimbursement Acct. (HRA)	\$0.50
*** National Training ITI	\$0.12
*** National Pension	\$3.39
*** NEMI	\$0.03
*** SMOHIT	\$0.02
<b>Total Wage Package:</b>	<b>\$43.71</b>
**** Industry Fund	\$0.20
<b>TOTAL:</b>	<b>\$43.91</b>
***** Union Dues Check-Off (Increase)	<b>\$1.40</b>

\*\*\*\*\* Union Dues Check-off for all other classifications including residential journeymen increases in 5% increments. If the hourly taxable wage rate exceeds \$33.10 per hour, the employer will refer to the Union Dues Check-Off Reference Chart effective July 1, 2023 to determine the appropriate union dues check-off rate to be deducted. The employer will deduct the lower percentage union dues check-off rate until the taxable hourly wage rate meets or exceeds the next percentage hourly taxable wage rate.

**New Employees Probation Period - All Funds** - Effective August 1, 2001, there shall be one probation period for all new employees working under this Supplemental Agreement. New employees shall not be interpreted to include previous or current members of Local Union 105 or employees who have ever received eligibility for health plan benefits from the Sheet Metal Workers' Health Plan of Southern California, Arizona and Nevada. Employer contributions to all trust funds applicable under this Supplemental Agreement shall be paid for all hours worked following two hundred and twenty (220) hours worked or hours paid on behalf of new employees.

**New Employees Probation Period 401(a) Plan** - Employer contributions for new employees working under this Agreement for the first time shall be paid on all hours worked effective the first working day of the week following six (6) months from the first employment date. The first employment date is considered the first employment week of the six month period.

**Wage Rates for Classified Workers - Los Angeles/Orange Empire**

**Effective July 1, 2023 through December 31, 2023**

	◆	◆◆	◆◆◆	◆◆◆◆	◆◆◆◆◆	◆◆◆◆◆◆	◆◆◆◆◆◆◆
	After Six Months	After Twelve Months	40%	45%	50%	55%	60%
<b>Hourly Taxable Wage (Increase)</b>	<b>\$16.55</b>	<b>\$19.31</b>	<b>\$22.06</b>	<b>\$24.82</b>	<b>\$27.58</b>	<b>\$30.34</b>	<b>\$33.10</b>
* Savings Plan (Taxable)	-10%	-10%	-10%	-10%	-10%	-10%	-10%
* 401(a) Plan - Mandatory	\$0.25	\$0.25	\$0.25	\$0.25	\$0.25	\$0.25	\$0.25
* Health Plan	\$5.70	\$5.70	\$5.70	\$5.70	\$5.70	\$5.70	\$5.70
* Health Reimbursement Acct. (HRA)	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50	\$0.50
* Local Pension	\$2.40	\$2.40	\$2.40	\$2.40	\$2.40	\$2.40	\$2.40
** Local Training J.A.T.C.	\$0.20	\$0.20	\$0.20	\$0.20	\$0.20	\$0.20	\$0.20
*** National Training ITI	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12	\$0.12
*** National Pension (No Change)	\$0.22	\$0.22	\$0.22	\$0.22	\$0.22	\$0.22	\$0.22
*** NEMI	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03	\$0.03
*** SMOHIT	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02
**** LMCT/FP-ACC	\$0.04	\$0.04	\$0.04	\$0.04	\$0.04	\$0.04	\$0.04
<b>Total Wage Package:</b>	<b>\$26.03</b>	<b>\$28.79</b>	<b>\$31.54</b>	<b>\$34.30</b>	<b>\$37.06</b>	<b>\$39.82</b>	<b>\$42.58</b>
**** Industry Fund	\$0.47	\$0.47	\$0.47	\$0.47	\$0.47	\$0.47	\$0.47
<b>TOTAL:</b>	<b>\$26.50</b>	<b>\$29.26</b>	<b>\$32.01</b>	<b>\$34.77</b>	<b>\$37.53</b>	<b>\$40.29</b>	<b>\$43.05</b>
**** Union Dues Check-Off (Increase)	\$0.70	\$0.82	\$0.94	\$1.05	\$1.17	\$1.29	\$1.40

- ◆ After Six (6) months of Employment
- ◆◆ After Twelve (12) months of Employment

\*\*\*\* Union Dues Check-off for all other classifications including classified workers increases in 5% increments. If the hourly taxable wage rate falls between the wage rates listed above, the employer will deduct the lower percentage union dues check-off rate until the taxable hourly wage rate meets or exceeds the next percentage hourly taxable wage rate. If the taxable hourly wage rate exceeds \$33.10 per hour, refer to the Union Dues Check-Off Reference Chart effective July 1, 2023 to determine the appropriate union dues check-off rate to be deducted.



**Wage Rates for Classified Workers - Los Angeles/Orange Empire**

**Effective July 1, 2023 through December 31, 2023**

	65%	70%	75%	80%
<b>Hourly Taxable Wage (Increase)</b>	<b>\$38.85</b>	<b>\$38.61</b>	<b>\$41.37</b>	<b>\$44.13</b>
* Savings Plan (Taxable)	-10%	-10%	-10%	-10%
* 401(a) Plan - Mandatory	\$0.25	\$0.25	\$0.25	\$0.25
* Health Plan	\$5.70	\$5.70	\$5.70	\$5.70
* Health Reimbursement Acct. (HRA)	\$0.50	\$0.50	\$0.50	\$0.50
* Local Pension	\$2.40	\$2.40	\$2.40	\$2.40
** Local Training J.A.T.C.	\$0.20	\$0.20	\$0.20	\$0.20
*** National Training ITI	\$0.12	\$0.12	\$0.12	\$0.12
*** National Pension (No Change)	\$0.22	\$0.22	\$0.22	\$0.22
*** NEMI	\$0.03	\$0.03	\$0.03	\$0.03
*** SMOHIT	\$0.02	\$0.02	\$0.02	\$0.02
**** LMCT/FP-ACC	\$0.04	\$0.04	\$0.04	\$0.04
<b>Total Wage Package:</b>	<b>\$45.33</b>	<b>\$48.09</b>	<b>\$50.85</b>	<b>\$53.61</b>
**** Industry Fund	\$0.47	\$0.47	\$0.47	\$0.47
<b>TOTAL:</b>	<b>\$45.80</b>	<b>\$48.56</b>	<b>\$51.32</b>	<b>\$54.08</b>
**** Union Dues Check-Off (Increase)	\$1.52	\$1.64	\$1.76	\$1.87

\*\*\*\* Union Dues Check-off for all other classifications including classified workers increases in 5% increments.  
 If the hourly taxable wage rate falls between the wage rates listed above, the employer will deduct the lower percentage union dues check-off rate until the taxable hourly wage rate meets or exceeds the next percentage hourly taxable wage rate. If the taxable hourly wage rate exceeds \$44.13 per hour, refer to the Union Dues Check-Off Reference Chart effective July 1, 2023 to determine the appropriate union dues check-off rate to be deducted.